STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

CLIVE . WONTH

COEFWANTE CALC.

KNOW ALL MEN BY THESE PRESENTS, that MONIE D. GLENN, as Committee for Judge L. Glenn and

unto MONIE D. GLENN, her heirs and assigns, forever, all our right, title, in-

terest and estate in and to:
All that piece, parcel or lot of land with buildings and improvements thereon situate, lying and being in the Town of Travelers Rest, South Carolina, and according to plat made by Jones Engineering Service September 9, 1965, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of West Road, which pin is 81 feet southwest from the northeast corner of property heretofore sold to Great Southern Warehouses, Inc. by deed recorded in Deed Book 810 at Page 432 and running thence S. 66-45 W., 100 feet to iron pin; thence S. 22-15 E., 165 feet to iron pin; thence N. 66-45 E., 100 feet to iron pin; thence N. Z2-15 W., 165 feet to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec(s's') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantec(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully elaiming or to elaim the same or any part thereof.

ully claiming or to claim the same or any	part thereof.					
WITNESS the grantor s(s') hand(s) and sea	l(s) this 21st day of	May	19 68	100		
•		min	ne D.	ylenn	(Si	EAL)
SICNED, sealed and delivered in the pres	ence of:	As Co	mmittee	flerm for Judge	L. Greim	
			}	·	(S	EAL)
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- Tienor	Ly Co	()	1/4 -1	· Jan l	<u>/</u>	EAL)
		7 C CO	mmittee	for Judge	L. Glenn	- ,
Driathy W.	dancy	F.S. CO.	Hillittee	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(S	SEAL)
·	' "	./				
STATE OF SOUTH CAROLINA)	PROBATE		•		-+(=)
	Personally appeared the	undersigned witne	ss and made oa	th that (s)he saw t	he within named grad scribed above witnesse	d the
COUNTY OF Greenville sign, seal and as the grantor's(s') act	and deed deliver the wit	thin deed and that	(s)he, with the	Office Astrices area		
execution thereot.		19 68 -	\sim 1			
SWORN to before me this 21st day o	May)	10 00.	$\rightarrow \rightarrow \rightarrow $	11.	. Dane	<u> </u>
/U/# (116				·	8
_ C. Illa	(SEAL)	Pustana 1/1/	1071	U		•
Notary Public for South Carolina.	My Commission	1 EXPITOS 1/1/	****			
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STATE OF SOUTH CAROLINA		CIATION OF DO				
COUNTY OF	I the undersigned N	otary Public, do he	reby certify unto	all whom it may	concern, that the under y and separately exami	rsigned ined by
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me, did deciare that the does meety, vo-	heirs or successors	and assigns, all he	er interest and e	state, and all her	right and claim of do	wei 01,
in and to all and singular the premises w	ithin mentioned and released	1.		,		
GIVEN under my hand and seal this						
day of	19			· · · · · · · · · · · · · · · · · · ·		
•	(SEAL)					
Notary Public for South Carolina.						
Hotely I bond to James	•			M., No		

(Continued on next page)